

PHOTO NO. 23 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

|                        |    |          |       |               |         |          |           |
|------------------------|----|----------|-------|---------------|---------|----------|-----------|
| COUNTRY                |    | PROVINCE |       | MAP REFERENCE |         | LATITUDE | LONGITUDE |
| AREA NO                | UR | N        | 167 B | 25X1A         | SUBJECT |          |           |
| SUBJECT                |    | SUBJECT  |       | SUBJECT       |         | SUBJECT  | SUBJECT   |
| N IFR                  |    | IEA      |       |               |         |          |           |
| MOSCOW                 |    |          |       |               |         | AT       |           |
| INTERSECTION           |    | 10 FT    |       | TRIF          |         |          |           |
| ON OVSKOY AND PROSPECT |    |          |       |               |         |          |           |
| MIRA.                  |    |          |       |               |         |          |           |

|                |            |         |       |              |                      |
|----------------|------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE       | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 Dec. 64      | 4          | 4       | 3     | 3            | 2                    |
| CAUTIIONED BY  |            |         |       |              | 25X1A                |
| CLASSIFICATION | <i>CIA</i> |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Apr 56 265

PHOTO NO. 1029295 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

|  |                       |          |         |              |                      |
|--|-----------------------|----------|---------|--------------|----------------------|
| COUNTRY  |                       | PROVINCE |         | LATITUDE     | LONGITUDE            |
| AREA NO  | UR                    | N        | 167 B   | 55° 35' N    | 37° 35' E            |
| SUBJECT  | SUBJECT               | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT              |
| N  | IFR                   | IEA      | 25X1A   |              |                      |
| MOSCOW   |                       |          |         |              |                      |
| INTERSECTION OF TRIF   |                       |          |         |              |                      |
| ONOVSKOYA AND PROSPECT   |                       |          |         |              |                      |
| MIRA.  |                       |          |         |              |                      |
| 3  |                       |          |         |              |                      |
| DATE OF PHOTO  | TYPE                  | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 Dec  | 64                    | 4        | 3       | 3            | 2                    |
| CLASSIFICATION   | Captioned by          |          |         |              |                      |
| Conf   | AMH                   |          |         |              |                      |
| FORM NO. 174   | USE PREVIOUS EDITIONS |          |         |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |                       |          |         |              |                      |
| PHOTO ANALYSIS REPORT  |                       |          |         |              |                      |

PHOTO NO. 1029290 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 MAP REFERENCE LATITUDE N 37 35 E  
 COUNTRY UR PROVINCE 167 B  
 AREA NO N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 MOSCOW " AT 20  
 INTERSECTION OF TRIF  
 ONOVSKOYA AND PROSPECT  
 MIRA.  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS EXPOSURE OF PHOTOGRAPH  
 Dec 64 4 3 3 2  
 CLASSIFICATION CONFIDENTIAL CAPTIONED BY NMH  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 PHOTO ANALYSIS REPORT

| PHOTO NO.  | LOT NO. | MAP REFERENCE     | LATITUDE  | LONGITUDE    |                      |
|--|---------|-------------------|-----------|--------------|----------------------|
| 102929   | 10332   | 167 B<br>167 5X1A | 55° 37' N | 37° 35' E    |                      |
| COUNTRY  |         | PROVINCE          |           |              |                      |
| AREA NO.   | SUBJECT | SUBJECT           | SUBJECT   | SUBJECT      | SUBJECT              |
| N  | IFR     | IEA               |           | "            | ON                   |
| NO 5 COW   |         |                   |           |              |                      |
| PROSPECT   |         | MIRA              |           |              |                      |
| 45   |         | 55                |           |              |                      |
| 3 25X1A  |         |                   |           |              |                      |
| DATE OF PHOTO  | TYPE    | QUALITY           | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 14 Dec   | 64      | 43                | 3         | 2            |                      |
| CLASSIFICATION   |         |                   |           |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |         |                   |           |              |                      |
| PHOTO ANALYSIS REPORT  |         |                   |           |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                   |           |              |                      |
| 1 JUN 56   |         |                   |           |              |                      |

|  |                       |               |          |              |
|--|-----------------------|---------------|----------|--------------|
| PHOTO NO.  | LOT NO.               | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 102970   |                       |               |          |              |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7 |                       |               |          |              |
| COUNTRY  |                       | PROVINCE      |          |              |
| UR   |                       | 167 B         |          |              |
| AREA NO  | SUBJECT               | SUBJECT       | SUBJECT  | SUBJECT      |
| N  | FR                    | EA            | 25X1A    |              |
| N O S C O W  |                       |               |          |              |
| P R O S P E C T M I R A  |                       |               |          |              |
| 45   |                       | 50            |          |              |
| DATE OF PHOTO  | TYPE                  | QUALITY       | CLASS    | NO. OF CARDS |
| H Alex   | 64                    | 4             | 3        | 3 2          |
| CLASSIFICATION   | CAPTIONED BY KMH      |               |          |              |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7 |                       |               |          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>5-62-56                    | PHOTO ANALYSIS REPORT |               |          |              |
| -70-871-165  |                       |               |          |              |

PHOTO NO.

1029255

Approved For Release 1999/09/22 : CIA-RDB78-05867A000416840019-7

|         |   |          |         |         |         |         |         |         |         |
|---------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |   | PROVINCE |         |         |         |         |         |         |         |
| AREA NO | N | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PENZI   |   | AMJ      | C2G     | TV      | TOWER   | AT      |         |         |         |
| 09.5    |   | KM       | FROM    | MOSCOW  |         |         |         |         |         |
|         |   |          |         |         |         |         |         |         |         |
|         |   |          |         |         |         |         |         |         |         |
|         |   |          |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 Dec 64      | 4    | 2       | 3     | 2            |

CLASSIFICATION

Prel

CAUTIOED BY

DMH

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

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|                            |  |          |  |               |          |           |
|----------------------------|--|----------|--|---------------|----------|-----------|
| PHOTO NO                   | 1029   | LOT NO   | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY                    | UR   | PROVINCE | 167 B  |               |          |           |
| AREA NO                    | N  | SUBJECT  | 982  | SUBJECT       | SUBJECT  | SUBJECT   |
| ELECTROUGL' KUDINOV        |  |          |  |               |          |           |
| O ELECTRODE PLANT AIP      |  |          |  |               |          |           |
| PROX 37.5° Km FROM Moscow. |  |          |  |               |          |           |
| 225X15                     |  |          |  |               |          |           |
| DATE OF PHOTO              | TYPE   | QUALITY  | CLASS  | NO. OF CARDS  |          |           |
| 8 Dec                      | 644  | 2        | 3  | 1             |          |           |
| CLASSIFICATION             | Coral  |          |  |               |          |           |
| FORM NO. 174               | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |          |  |               |          |           |
| USE PREVIOUS EDITIONS      |  |          |  |               |          |           |
| PHOTO ANALYSIS REPORT      |  |          |  |               |          |           |



Approved For Release 1999/09/22 : CIA PART 7-6-0586 A000416840019-7  
4 USE PREVIOUS EDITIONS

PHOTO NO. 16293 S Approved For Release 1999/09/22 : CIA-RDP78-05867A000413840019-7

|         |         |          |         |               |         |          |           |
|---------|---------|----------|---------|---------------|---------|----------|-----------|
| COUNTRY |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE | LONGITUDE |
| UR      |         | 167 B    |         | 103 32 43     |         |          |           |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |
| N       | 984     |          |         |               |         |          |           |
| MOSCOW  | 5       |          | 10      |               |         | 15       |           |
| O.      | 25      |          | 30      |               |         | 35       |           |
|         | 1061    |          | RADAR   |               |         | SITE     |           |
|         | 45      |          | 50      |               |         |          | 40 N      |

2325X1A

| DATE OF PHOTO  |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|--|---|--------------|---------|-------|--------------|
| 8 Dec 64   | 4 | 2            | 3       | 1     |              |
| CLASSIFICATION   |   | CAUTIONED BY |         |       |              |
| Conf   |   | P.D.H.       |         |       |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413840019-7 |   |              |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |   |              |         |       |              |
| PHOTO ANALYSIS REPORT  |   |              |         |       |              |

PHOTO NO 029 Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7  
 P0332-63

| COUNTRY | PROVINCE      | MAP REFERENCE |         |         |         |         |         |         |         | LATITUDE | LONGITUDE |
|---------|---------------|---------------|---------|---------|---------|---------|---------|---------|---------|----------|-----------|
|         |               | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |          |           |
| UR      | 167 B         |               |         |         |         |         |         |         |         |          |           |
| N       | 984           |               |         |         |         |         |         |         |         |          |           |
| MOSCOW  | RADAR SITE IN |               |         |         |         |         |         |         |         |          |           |
| O.      | 1061          | 25            | 30      | 35      | 40      |         |         |         |         |          |           |
|         |               | 45            | 50      |         |         |         |         |         |         |          |           |

225X1A

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|--------------|---------|-------|--------------|
| 8 Dec          | 64 | 4            | 2       | 3     | 1            |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |
| Conf           |    | Am H         |         |       |              |

Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 58

| PHOTO NO.   | LOT NO.          | MAP REFERENCE         | LATITUDE                                       | LONGITUDE |         |         |         |
|---|------------------|-----------------------|--|-----------|---------|---------|---------|
| 11293   | 167 B            |                       |  | 37 35 E   |         |         |         |
| COUNTRY   | PROVINCE         |                       |  |           |         |         |         |
| UR  |                  |                       |  |           |         |         |         |
| AREA NO   | SUBJECT          | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| N.  | 984              | 9GM                   |  |           |         |         |         |
| M O S C O W   | R A D A R        | A T                   | F I L  |           |         |         |         |
| I A I R F I E L D   | ( 5 5            | 1 4 5                 | W,   |           |         |         |         |
| 3 7 - 2 7 E )   | 4 5              | 5 0                   |  |           |         |         |         |
| 225 X1A   |                  |                       |  |           |         |         |         |
| DATE OF PHOTO   | TYPE             | QUALITY               | CLASS  | NO. OF C  |         |         |         |
| 10 Dec  | 6 4 4            | 2                     | 3  | 2         |         |         |         |
| CLASSIFICATION  | CAUTIONED BY AMK |                       |  |           |         |         |         |
| Approved For Release 1999/09/22 : CIA-REF ID: A000416840019-7 | FORM NO. 174     | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT 78-05867/A000416840019-7 | 20 40     | 20      | 20      | 20      |

FORM NO. 174 APPROVED FOR USE PREVIOUS EDITION IS  
REPLACED BY THIS EDITION

1999/09/22 G-10078-05867 A000416840019-7  
PHOTO ANALYSIS REPORT

|                                    |  |               |          |              |         |
|------------------------------------|--|---------------|----------|--------------|---------|
| PHOTO NO.                          | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |         |
| 102988                             | Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7 |               |          |              |         |
| COUNTRY                            | PROVINCE 167 B   |               |          |              |         |
| AREA NO                            | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT |
| N                                  | 984  | 9GM           |          |              |         |
| MOSCOW                             | RADAR  | AIRFIELD      | AT       | F            | L       |
| 1                                  | AIRFIELD   | (55°45'N,     |          |              |         |
| 37°27'E)                           |  |               |          |              |         |
| DATE OF PHOTO                      | TYPE   | QUALITY       | CLASS    | NO. OF CARDS |         |
| 10 Dec                             | 644  | 2             | 3        | 2            | 25X1A   |
| CLASSIFICATION                     | CAPTIONED BY AMH   |               |          |              |         |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT  |               |          |              |         |
| 1 Dec 58                           |  |               |          |              |         |

~~Approved~~ USE PREVIOUS EDITIONS

|                |  |           |     |               |      |            |       |              |    |         |    |         |  |              |  |              |  |
|----------------|--|-----------|-----|---------------|------|------------|-------|--------------|----|---------|----|---------|--|--------------|--|--------------|--|
| PHOTO NO.      |  | 10293     |     | DATE OF PHOTO |      | 1999/09/22 |       | TYPE         |    | QUALITY |    | CLASS   |  | NO. OF CARDS |  |              |  |
| 10293          |  | P 0332-65 |     |               |      |            |       |              |    |         |    |         |  |              |  |              |  |
| COUNTRY        |  | UR        |     | PROVINCE      |      | 167 B      |       | SUBJECT      |    | SUBJECT |    | SUBJECT |  | SUBJECT      |  | SUBJECT      |  |
| AREA NO        |  | N         | 984 | SUBJECT       | 9GM  | SUBJECT    |       | SUBJECT      |    | SUBJECT |    | SUBJECT |  | SUBJECT      |  | SUBJECT      |  |
| MOSCOW         |  | 5         | 20W | 5             |      | 10         | RADAR | 15           | AT | 20      |    |         |  |              |  |              |  |
| 1 AIRFIELD     |  | 25        |     | 25            | E LD | 30         | ( 55  | 35           | 45 | 40      | IV |         |  |              |  |              |  |
| 37-29(E)       |  | 45        |     | 45            |      | 50         |       |              |    |         |    |         |  |              |  |              |  |
| Z-25X1A        |  |           |     |               |      |            |       |              |    |         |    |         |  |              |  |              |  |
| DATE OF PHOTO  |  | 10 Dec 64 |     | TYPE          |      | 4          |       | QUALITY      |    | 2       |    | CLASS   |  | 3            |  | NO. OF CARDS |  |
| CLASSIFICATION |  | Conf      |     |               |      |            |       | CAUTIONED BY |    | AMH     |    |         |  |              |  |              |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 56

PHOTO ANALYSTS REPORT 78-05867A000416840019-7

PHOTO NO. 10293-6 Approved For Release 1999/09/22 : CIA-RDB78-05867A000416840019-7  
 SUBJECT P0532-63

| COUNTRY    | PROVINCE |         |         |         |         |         |         |         |         | LATITUDE | LONGITUDE |
|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|----------|-----------|
|            | AREA NO  | SUBJECT |          |           |
| UR         | N        | 984     | 9GM     |         |         |         |         |         |         |          |           |
| MOSCOW     | S        | COW     | RADAR   | A       | T       | F       | I       | L       |         |          |           |
| 1 AIRFIELD | 25       | E       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45       |           |
| 37         | 29       | E)      | 30      |         |         |         |         |         |         |          |           |

23 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |              |
|----------------|------|---------|-------|--------------|--------------|
| 10 Dec 64      | 4    | 2       | 3     | 2            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
| Conf           |      |         |       |              | AMH          |

FORM NO. 174 APPROVED FOR RELEASE 1999/09/22 ANALYST PERIOD 70-05867A000416840019-7  
 1 Jun 58 USE PREVIOUS EDITION  
 PC 871-265

| PHOTO NO.  | 1    | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |         |         |         |         |  |
|--|------|----------|---------------|--------------|--------------|---------|---------|---------|---------|--|
| COOUNTRY   | UR   | PROVINCE | 167B          |              |              |         |         |         |         |  |
| AREA NO  | N    | SUBJECT  | 984           | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| MOSCOW   |      | RADAR    | 10            | 15           | AT           | FIL     | 20      |         |         |  |
| 1 AIRFIELD   | 25   | (        | 30            | 15           | 45           | )       | 40      | N       |         |  |
| 37 29 E)   | 45   | 50       |               |              |              |         |         |         |         |  |
| 2325X1A  |      |          |               |              |              |         |         |         |         |  |
| DATE OF PHOTO  | TYPE | QUALITY  | CLASS         | NO. OF CARDS |              |         |         |         |         |  |
| 10 Dec 64  | 4    | 2        | 3             | 2            |              |         |         |         |         |  |
| CLASSIFICATION   | Conf |          |               |              | CAUTIONED BY |         |         |         |         |  |
| FORM NO. 174 PREVIOUS EDITION<br>1 Jun 56 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78A05867A000416840019-7 |      |          |               |              |              |         |         |         |         |  |

|  |  |               |          |              |
|--|--|---------------|----------|--------------|
| PHOTO NO.                                      | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 102931   |  |               |          |              |
| COUNTRY  | PROVINCE   |               |          |              |
| UR   | 167B   |               |          |              |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
| N  | 984  | 9GM           |          |              |
| MOSCOW   | RADAR  | AT            | FIL      |              |
| AIRFIELD                                       | (55°45'N   |               |          |              |
| 37°29'E)                                       |  |               |          |              |
| 2-25X1A  |  |               |          |              |
| DATE OF PHOTO                                  | TYPE   | QUALITY       | CLASS    | NO. OF CARDS |
| 10 Dec 64                                      | 4  | 2             | 3        | 2            |
| CLASSIFICATION                                 | CAUTIONED BY   |               |          |              |
| Conf   | Amel   |               |          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 | Approved For Release 1999/09/22 : CIA-RDP78-A000416840019-7<br>PHOTO ANALYSIS REPORT TO-05007A000410040019-7 |               |          |              |

|  |  |         |          |              |               |         |          |           |  |
|--|--|---------|----------|--------------|---------------|---------|----------|-----------|--|
| PHOTO NO.  | Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7 |         |          |              |               |         |          |           |  |
| COUNTRY  | UR   |         | PROVINCE |              | MAP REFERENCE |         | LATITUDE | LONGITUDE |  |
| AREA NO  | N  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |  |
| MOSCOW   | 5  | 984     | 1GM      | 10           | 16713         | 15      | ALT      | 20        |  |
| AIRFIELD   | 25   |         | RADAR    | 30           | ( 5 5         | 35      | FIL      | 40        |  |
|  | 37   | 29      | E)       | 50           | 1 4 5         | INT     |          |           |  |
| 23 25X1A   |  |         |          |              |               |         |          |           |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS    | NO. OF CARDS |               |         |          |           |  |
| 10 Dec 64  | 4  | 2       | 3        | 2            |               |         |          |           |  |
| CLASSIFICATION   | Conf   |         |          |              |               |         |          |           |  |
| FORM NO. 174<br>1 Apr 56   | USE PREVIOUS EDITIONS  |         |          |              |               |         |          |           |  |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7 |  |         |          |              |               |         |          |           |  |
| PHOTO ANALYSIS REPORT 78-05867A000416840019-7                    |  |         |          |              |               |         |          |           |  |

|  |                       |                     |          |              |                      |
|--|-----------------------|---------------------|----------|--------------|----------------------|
| PHOTO NO.  | LOT NO.               | MAP REFERENCE       | LATITUDE | LONGITUDE    |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |                       |                     |          |              |                      |
| COOUNTRY   | USSR                  | PROVINCE            | 167 B    |              |                      |
| AREA NO.   | SUBJECT               | SUBJECT             | SUBJECT  | SUBJECT      |                      |
| N  | C17                   |                     |          |              |                      |
| MOSCOW   | R                     | E S E A R C H I N S | C H      | I N S        |                      |
| T I T U L E  | O F M O S C O W V E T |                     |          |              |                      |
| E R I N A R Y  | A C A D E M Y         |                     |          |              |                      |
| 9  |                       |                     |          |              |                      |
| DATE OF PHOTO  | TYPE                  | QUALITY             | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 64  | 4                     | 2                   | 3        | 1            | 25X1A                |
| CLASSIFICATION   | Conf                  | CAPTIONED BY        | AmH      |              |                      |

|  |                  |               |          |              |                      |
|--|------------------|---------------|----------|--------------|----------------------|
| PHOTO NO.  | LOT NO.          | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000416840019-7 |                  |               |          |              |                      |
| AREA NO.   | PROVINCE         | 167 B         |          |              |                      |
| N  | C17              | SUBJECT       | SUBJECT  | SUBJECT      |                      |
| MOSCOW ENTRANCE TO<br>THE MOSCOW VETERINARY<br>ACADEMY           |                  |               |          |              |                      |
| DATE OF PHOTO  | TYPE             | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 64  | 4                | 2             | 3        | 1            | 25X1A                |
| CLASSIFICATION   | Captioned by AmH |               |          |              |                      |

|   |                                      |               |                    |                 |                      |
|---|--------------------------------------|---------------|--------------------|-----------------|----------------------|
| PHOTO NO.   | LOT NO.                              | MAP REFERENCE | LATITUDE           | LONGITUDE       |                      |
| 10 Approved For Release 4999/09/22 : CIA-RDP78-05867A000416840019-7 |                                      |               |                    |                 |                      |
| COUNTRY   | PROVINCE                             |               |                    |                 |                      |
| UR  | 325D                                 |               |                    |                 |                      |
| AREA NO.  | SUBJECT                              | SUBJECT       | SUBJECT            | SUBJECT         |                      |
| N   | (C)7                                 | BF4           |                    |                 |                      |
| T B I L I S I   | 5                                    | 10            | ELECTRON           | M <sup>20</sup> |                      |
| C R O S S C O P E   | 25                                   | 30            | AT G E O R G I A N | <sup>35</sup>   |                      |
| V E T E R I N A R Y   | 45                                   | 50            | R E S E A R C H &  | <sup>40</sup>   |                      |
| Z O O T E C H N I C   | <u>I N S T I T U T E (G V R Z I)</u> |               |                    |                 |                      |
| DATE OF PHOTO:  | TYPE                                 | QUALITY       | CLASS              | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| Sept 64   | 4                                    | 2             | 3                  | .2              | 25X1A                |
| CLASSIFICATION  | Captioned by AMH                     |               |                    |                 |                      |
| Conf  |                                      |               |                    |                 |                      |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56 671-268

PHOTO K3.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |                      |             |             |         |         |
|--|--|---------------|--------------|--------------|----------------------|-------------|-------------|---------|---------|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7   |  |               |              |              |                      |             |             |         |         |
| country  | UR   | PROVINCE      | 51D          |              |                      |             |             |         |         |
| AREA NO  | N  | SUBJECT AL9   | SUBJECT IGM  | SUBJECT IFG  | SUBJECT C2G          | SUBJECT D21 | SUBJECT AMA | SUBJECT | SUBJECT |
| GR YAZNA 4A, GUBA SIE A <sup>20</sup><br>LANE <sup>25</sup> BASE <sup>30</sup> : BE-G MAD <sup>40</sup><br>E SEAPLAINES <sup>45</sup> , SOME w/MAD<br>PROBES; NOTE FUSELAGE NUMBERS. |  |               |              |              |                      |             |             |         |         |
|  |  |               |              |              | 2,3,7,20,23,30 25X1A |             |             |         |         |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS        | NO. OF CARDS |                      |             |             |         |         |
| late Aug.  | 64   | 4             | 2            | B 6          |                      |             |             |         |         |
| CLASSIFICATION   | SEC  | DISSE         | CAPTIONED BY | YJP          |                      |             |             |         |         |
| FORM NO. 17  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |               |              |              |                      |             |             |         |         |

|  |  |                     |         |                       |              |         |     |                    |     |         |     |         |       |         |  |         |  |
|--|--|---------------------|---------|-----------------------|--------------|---------|-----|--------------------|-----|---------|-----|---------|-------|---------|--|---------|--|
| PHOTO NO.  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |                     |         |                       |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| COUNTRY  | 1029316  | PROVINCE            | 51D     |                       |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| AREA NO  | N  | SUBJECT             | 19L9    | SUBJECT               | TGM          | SUBJECT | IFG | SUBJECT            | C2G | SUBJECT | D21 | SUBJECT | HIIIA | SUBJECT |  | SUBJECT |  |
| GRIVAYA 52NA4A <sup>10</sup>                                     |  |                     |         | GU BAA <sup>15</sup>  |              |         |     | SEAP <sup>20</sup> |     |         |     |         |       |         |  |         |  |
| LANE <sup>25</sup> BASE <sup>30</sup> :                          |  |                     |         | BEI-G <sup>35</sup>   |              |         |     | MAD <sup>40</sup>  |     |         |     |         |       |         |  |         |  |
| EISEAP LANES <sup>45</sup> , <sup>50</sup>                       |  |                     |         | SOME W/MAD            |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| PROBES; NOTE FUSELAGE NUMBERS.                                   |  |                     |         |                       |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| 2,3,7, 26X1A 30  |  |                     |         |                       |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| DATE OF PHOTO  |  | TYPE                | QUALITY | CLASS                 | NO. OF CARDS |         |     |                    |     |         |     |         |       |         |  |         |  |
| late Aug -   |  | 64                  | 4       | 2                     | B 6          |         |     |                    |     |         |     |         |       |         |  |         |  |
| CLASSIFICATION   |  | SEC/NO FOREIGN DISS |         | CAUTIONED BY          |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| FORM NO. 174   |  | 1 Jun 56            |         | USE PREVIOUS EDITIONS |              |         |     |                    |     |         |     |         |       |         |  |         |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |  |                     |         |                       |              |         |     |                    |     |         |     |         |       |         |  |         |  |

|                                 |  |                 |                |                 |                            |                       |                      |
|---------------------------------|--|-----------------|----------------|-----------------|----------------------------|-----------------------|----------------------|
| PHOTO NO.                       | Approved For Release 1999/09/22 : CIA-RDP78A000416840019-7 |                 | MAP REFERENCE  | LATITUDE        | LONGITUDE                  |                       |                      |
| 102931                          |  |                 |                | 8 84 11         | 23 18 57                   |                       |                      |
| COUNTRY                         | UR   |                 | PROVINCE       | 51D             |                            |                       |                      |
| AREA NO                         | SUBJECT  | SUBJECT         | SUBJECT        | SUBJECT         | SUBJECT                    | SUBJECT               | SUBJECT              |
|                                 | N AL9  | 1GM             | 1FG            | C2G             | D21                        | AM1                   |                      |
| GR Y A                          | Z N A Y A  | A <sup>10</sup> | GU             | B A             | <sup>15</sup>              |                       | SE A P <sup>20</sup> |
| LANE                            | BASE   | <sup>25</sup>   | B E -          | G <sup>35</sup> |                            | M A D G <sup>40</sup> |                      |
| E I S E A P L A N E S ,         |  | <sup>45</sup>   | SOME W / M A D |                 |                            |                       |                      |
| PROBES ; NOTE FUSELAGE NUMBERS. |  |                 |                |                 |                            |                       |                      |
| 2,3,25X1A33.30                  |  |                 |                |                 |                            |                       |                      |
| DATE OF PHOTO                   | TYPE   | QUALITY         | CLASS          | NO. OF C        |                            |                       |                      |
| late Aug.                       | 64   | 4               | 2              | B               | 6                          |                       |                      |
| CLASSIFICATION                  | SEC// <del>CONFIDENTIAL</del> DISS                         |                 |                |                 | CAUTIONED BY               |                       |                      |
| FORM NO. 174                    | APPROVED FOR RELEASE 1999/09/22 BY ANALYST SPARE           |                 |                |                 | RDP78-05867A000416840019-7 |                       |                      |
| 1 Jun 56                        |  |                 |                |                 | GPO 871-262                |                       |                      |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

| COUNTRY        |                                | PROVINCE              |           |         |                   |   |         |         |         |  |  |
|----------------|--------------------------------|-----------------------|-----------|---------|-------------------|---|---------|---------|---------|--|--|
| AREA NO        | UR                             | SUBJECT               | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |  |  |
|                | N                              | AL9                   | IGN       | IFG     | C2G               | D2I   | H111    |         |         |  |  |
|                | G.R.I.Y.A                      | Z N                   | A Y A     | GU      | B A               |   |         | S E A P |         |  |  |
|                | L A N E                        | 25                    | B A S I E | 30      | B E - G           |   | M H D G |         |         |  |  |
|                | E                              | S E H P L A N I N E S | 45        | 50      | S O M E W / M I D |   |         |         |         |  |  |
|                | PROBES ; NOTE FUSELAGE NUMBERS |                       |           |         |                   |   |         |         |         |  |  |
| 2,3,4,25X1A30  |                                |                       |           |         |                   |   |         |         |         |  |  |
| DATE OF PHOTO  |                                | TYPE                  | QUALITY   | CLASS   | NO. OF CARDS      |   |         |         |         |  |  |
| late Aug       |                                | 6                     | 4         | 2       | B                 | G   |         |         |         |  |  |
| CLASSIFICATION |                                | CAPTIONED BY          |           |         |                   |   |         |         |         |  |  |
| SEC 10 EDITION |                                | S02                   |           |         |                   |   |         |         |         |  |  |
| FORM NO. 174   |                                | 1 Jun 56              |           |         |                   | Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |         |         |         |  |  |

|   |                   |               |          |              |
|---|-------------------|---------------|----------|--------------|
| PHOTO NO.   | LOT NO.           | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/22: CIA-RDP78-05867A000416840019-7 |                   |               |          |              |
| COUNTY  | PROVINCE SLOVENIA |               |          |              |
| AREA NO.  | SUBJECT           | SUBJECT       | SUBJECT  | SUBJECT      |
| 180 M   | AL9               |               |          |              |
| PIRAN   | N                 | PORT          | P T      | I O F        |
| 4   | PT                | PANO R A M A  | PT       |              |
|   | 45                | 50            |          | 40           |
| SEE C/A   |                   |               |          |              |
| 725X1A  |                   |               |          |              |
| DATE OF PHOTO   | TYPE              | QUALITY       | CLASS    | NO. OF CARDS |
| 12 SEPT. 64   | 4                 | 2             | C        | 1            |
| CLASSIFICATION  | CAPTIONED BY BPC  |               |          |              |
| CONF  |                   |               |          |              |

Approved For Release 1999/09/22: ANALYSIS AEROP 78-05867A000416840019-7  
 FORM NO. 174 USE PREVIOUS EDITION  
 1 Jan 56

|                |        |                      |         |               |              |          |           |
|----------------|--------|----------------------|---------|---------------|--------------|----------|-----------|
| PHOTO NO.      |        | DATE OF PHOTO        |         | MAP REFERENCE |              | LATITUDE | LONGITUDE |
|                |        |                      |         |               |              |          |           |
| COUNTRY<br>YU  |        | PROVINCE<br>SLOVENIA |         |               |              |          |           |
| AREA NO        | 180 17 | SUBJ.T.<br>AL9       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT   |
| PIRAN          |        | PORT                 |         | PT            |              | Z        | O F       |
| 4              | P T    | PANO R A M A         |         | 35            |              |          | 40        |
|                |        | 45                   | 50      |               |              |          |           |
| SEE CIA        |        |                      |         |               |              |          |           |
| 7 23X1A        |        |                      |         |               |              |          |           |
| DATE OF PHOTO  |        | TYPE                 | QUALITY | CLASS         | NO. OF CARDS |          |           |
| 12 SEPT        | 6 4    | 4                    | 2       | C             | 1            |          |           |
| CLASSIFICATION |        | CAPTIONED BY         |         |               |              |          |           |
| CONF           |        | BPC                  |         |               |              |          |           |

Approved For Release 1999/09/22: CIA-RDP78-05867A000416840019-7

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

GPO 871-265

|  |         |               |          |           |              |
|--|---------|---------------|----------|-----------|--------------|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |         |               |          |           |              |
| COUNTRY  |         | PROVINCE      |          |           |              |
| AREA NO  | YU      | SLOVENIJA     |          |           |              |
|  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |              |
|  | ALG     |               |          |           |              |
| PIRAN  | 5       | PORT          | 10       | P T       |              |
| 4  | PT      | PANO          | 30       | 35        |              |
|  | 45      | R A I A       | 50       |           |              |
| SEE CIA  |         |               |          |           |              |
| DATE OF PHOTO  |         | TYPE          | QUALITY  | CLASS     | NO. OF CARDS |
| 12 SEP   | 64      | 4             | 2        | C         | 1            |
| CLASSIFICATION   |         | CAPTIONED BY  |          |           |              |
| CONF   |         | BPC           |          |           |              |

| PHOTO NO.      | LOT NO.          | MAP REFERENCE | LATITUDE | LONGITUDE    |
|----------------|------------------|---------------|----------|--------------|
| 029322         |                  |               |          |              |
| COUNTRY        |                  | PROVINCE      |          |              |
| AREA NO        | SUBJECT          | SUBJECT       | SUBJECT  | SUBJECT      |
| 180M           | ANT              | P             | T        | D            |
| FIRMAN         | 5                | 10            | 15       | 20           |
| LIPE           | 25               | 30            | 35       | 40           |
|                | 45               | 50            |          |              |
| 7 25X1A        |                  |               |          |              |
| DATE OF PHOTO  | TYPE             | QUALITY       | CLASS    | NO. OF CARDS |
| 12 SEPT        | 6                | 4             | 2        | C 1          |
| CLASSIFICATION | CAPTIONED BY GPC |               |          |              |

FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 1 Am 36

PHOTO NO.

Approved For Release 1999/09/20: CIA-RDP78A05867A000416840019-7  
1029323 P034763

MAP REFERENCE

LATITUDE

LONGITUDE

N 41 344

E

|         |       |           |           |         |         |         |         |         |         |
|---------|-------|-----------|-----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | YU    | PROVINCE  | SLOVENIJA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 180 M | 1 AL9     | ALY       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOPIER  | 5     | PORT      | 10        | MIS     | TITO    |         |         |         |         |
| GRAD    | 25    | UNLOADING | 30        | 35      | ICARO   | 40      |         |         |         |
| FROM    | 45    | EGYPT     | 50        |         |         |         |         |         |         |

PT ① OF 7 PT PAN

See CIA

7, 24 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 SEPT 64

4

2

C

CLASSIFICATION

CONF/NFO

CAUTIONED BY

BPC

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/20: CIA-RDP78A05867A000416840019-7

GPO 871-265

|  |       |           |               |              |               |           |         |
|--|-------|-----------|---------------|--------------|---------------|-----------|---------|
| PHOTO NO.  |       | LOT NO.   | MAP REFERENCE |              | LATITUDE      | LONGITUDE |         |
| 1021324  |       | 1089725   |               |              | N 45° 13' 44" | E 13° 44' |         |
| COUNTRY  |       | PROVINCE  |               |              |               |           |         |
| YU   |       | SLOVENIJA |               |              |               |           |         |
| AREA NO  | 180 M | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT   | SUBJECT |
|  | AL9   | AL4       |               |              |               |           |         |
| KOPER <sup>5</sup> PORT <sup>10</sup> M'S <sup>15</sup> TOKA <sup>20</sup>     |       |           |               |              |               |           |         |
| LOADING <sup>25</sup> CARGO <sup>30</sup> , POS <sup>35</sup> IS <sup>40</sup> |       |           |               |              |               |           |         |
| FOR <sup>45</sup> HUNGARY <sup>50</sup>  |       |           |               |              |               |           |         |
| PT 2 OF 7 PT PAN   |       |           |               | SEE CIA      |               |           |         |
| 7. 2425X9A   |       |           |               |              |               |           |         |
| DATE OF PHOTO  |       | TYPE      | QUALITY       | CLASS        | NO. OF CARDS  |           |         |
| 15 SEPT 64   |       | 4         | 2             | C            | 2             |           |         |
| CLASSIFICATION   |       | CONF/NFD  |               | CAPTIONED BY |               |           |         |
|  |       |           |               | BPC          |               |           |         |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

|                |  |  |                   |              |              |                          |         |         |
|----------------|--|--|-------------------|--------------|--------------|--------------------------|---------|---------|
| PHOTO NO.      | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 | LOT NO.  | MAP REFERENCE     | LATITUDE     | LONGITUDE    |                          |         |         |
| COUNTRY        | YU   | PROVINCE   | SLOVENIJA         | 52° 55' N    | 13° 41' E    |                          |         |         |
| AREA NO.       | 180 M  | SUBJECT  | ALG ALY           | SUBJECT      | SUBJECT      | SUBJECT                  | SUBJECT | SUBJECT |
| KOPPER         |  |  | P O R T           | M S          | T A M N      |                          |         |         |
| AVIA           |  |  | V N L O A D I N G | C A R G O    |              |                          |         |         |
| FROM EGYPT     |  |  |                   |              |              |                          |         |         |
|                |  |  |                   |              |              | PT 3 OF 7 PT PAN SEE CIA |         |         |
|                |  |  |                   |              |              | 7 24 25X1A               |         |         |
| DATE OF PHOTO  |  | TYPE   | QUALITY           | CLASS        | NO. OF CARDS |                          |         |         |
| 15 SEPT 64     |  | 4  | 2                 | C            | 2            |                          |         |         |
| CLASSIFICATION |  | CONF / INF D   |                   | CAPTIONED BY |              |                          |         |         |
| FORM NO. 174   |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |                   |              |              | GPO 625-268<br>1 Jun 56  |         |         |

|   |       |              |               |              |             |         |         |         |         |         |  |
|---|-------|--------------|---------------|--------------|-------------|---------|---------|---------|---------|---------|--|
| PHOTO NO.   | 101ND |              | MAP REFERENCE | LATITUDE     | LONGITUDE   |         |         |         |         |         |  |
| Approved For Release 1999/09/22: CIA-RDP78-05867A000416840019-7 |       |              |               |              |             |         |         |         |         |         |  |
| COUNTRY   | YU    |              | PROVINCE      | SLOVENIJA    |             |         |         |         |         |         |  |
| AREA NO   | 10011 | SUBJECT A 17 | SUBJECT AL4   | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| KOPIER  | 5     | P            | 10            | P O R T      | 15          | M S     | G A     | T       | 20      |         |  |
| GARBEN  | 25    | A T          | 30            | R I G H T    | 35          | P T     | P T     | 40      |         |         |  |
| 4   | 0 F   | 45           | I P T         | 50           | I P A N     |         |         |         |         |         |  |
| 25X1A   |       |              |               |              |             |         |         |         |         |         |  |
| DATE OF PHOTO   |       | TYPE         | QUALITY       | CLASS        | NO. OF CARD |         |         |         |         |         |  |
| 15 SEPT   |       | 6            | 4             | 2            | C           | 2       |         |         |         |         |  |
| CLASSIFICATION  |       | CONF/INF     |               | CAPTIONED BY |             | BPC     |         |         |         |         |  |
| PHOTO ANALYSIS REPORT 78-05867A000416840019-7                   |       |              |               |              |             |         |         |         |         |         |  |

FORM NO. 174 APPROVED FOR RELEASE 1990/09/20 BY SP-174  
1 JUN 56 (REPLACES PREVIOUS EDITIONS)

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

|                |              |               |                       |           |              |
|----------------|--------------|---------------|-----------------------|-----------|--------------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE              | LONGITUDE |              |
|                |              |               | 45° 52' N             | 134° E    |              |
| COUNTRY        | PROVINCE     |               |                       |           |              |
| AREA NO.       | SUBJECT      | SUBJECT       | SUBJECT               | SUBJECT   | SUBJECT      |
| 180M           | AL9          | AL4           |                       |           |              |
| KOOPER         | PORT         | 10            | MS                    | GAT       | 20           |
| GARBEN         | AT           | 30            | 35                    | PT        | 40           |
| OF             | PIT          | 45            | PLAN                  |           | 55           |
| SEE CIA        |              |               |                       |           |              |
| DATE OF PHOTO  |              | TYPE          | QUALITY               | CLASS     | NO. OF CARDS |
| 15 SEPT        | 6 4          | 4             | 2                     | C         | 2            |
| CLASSIFICATION | CONF/NFD     |               | CAPIONED BY           |           |              |
| FORM NO. 174   | REVISED 1968 |               | RADIO ANALYSIS REPORT |           | GPO 871-245  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7

|   |                       |                 |              |               |              |           |
|---|-----------------------|-----------------|--------------|---------------|--------------|-----------|
| PHOTO NO.   | 10200                 | LOT NO.         | 1005         | MAP REFERENCE | LATITUDE     | LONGITUDE |
| Approved For Release 1999/09/22: CIA-RDP78-05867A000416840019-7 |                       |                 |              | 15 32 N       |              | 134 15 E  |
| COUNTRY   |                       | PROVINCE        |              | SLOVENIJA     |              |           |
| AREA NO   | 180 M                 | SUBJECT         | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT   |
|   |                       | AL9             |              |               |              |           |
| KOPFER  |                       | P O R T         | P T          | P T           | b            | O F       |
| 7   | P T                   | P A N O R A M A | 35           |               |              | 40        |
|   | 45                    |                 | 50           |               |              |           |
| SEE CIA   |                       |                 |              |               |              |           |
| 7 25X1A   |                       |                 |              |               |              |           |
| DATE OF PHOTO   |                       | TYPE            | QUALITY      | CLASS         | NO. OF CARDS |           |
| 15 SEPT   | 6                     | 4               | 2            | C             | 1            |           |
| CLASSIFICATION  |                       |                 | CAUTIONED BY |               |              |           |
| CONF/NFD  |                       |                 | BPC          |               |              |           |
| FORM NO. 174  | USE PREVIOUS EDITIONS |                 |              |               |              |           |
| Approved For Release 1999/09/22: CIA-RDP78-05867A000416840019-7 |                       |                 |              |               |              |           |

|   |             |                     |              |            |
|---|-------------|---------------------|--------------|------------|
| PHOTO NO.   | LOD NO.     | MAP REFERENCE       | LATITUDE     | LONGITUDE  |
| Approved For Release 1998/09/22 CIA-RDP78-05867A000416840019-7                          |             |                     |              |            |
| COUNTRY YU  |             | PROVINCE SLOVENIJA  |              |            |
| AREA NO<br>180 M  | SUBJECT ALG | SUBJECT             | SUBJECT      | SUBJECT    |
| KOOPER  | 5           | PORT                | 10           | PT         |
| 7   | PT          | PANORAMA            | 30           | 35         |
|   | 45          |                     | 50           |            |
| SEE CIA   |             |                     |              |            |
| 3 25XPA   |             |                     |              |            |
| DATE OF PHOTO<br>15 SEPT 64   |             | TYPE<br>4           | QUALITY<br>2 | CLASS<br>C |
| NO. OF CARDS<br>1   |             |                     |              |            |
| CLASSIFICATION<br>CONF/NFD  |             | CAPTIONED BY<br>BPC |              |            |
| FORM NO. 174 Approved For Release 1998/09/22 CIA-RDP78-05867A000416840019-7<br>1 Jun 56 |             |                     |              |            |

| PHOTO NO.  |         | LOT NO.  | MAP REFERENCE |              | LATITUDE     | LONGITUDE |         |
|--|---------|----------|---------------|--------------|--------------|-----------|---------|
|  |         |          |               |              |              |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7                           |         |          |               |              |              |           |         |
| COUNTRY  |         | PROVINCE |               |              |              |           |         |
| YU   |         | HRVATSKA |               |              |              |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT |
| 280 M  | AL9     | 29M      |               |              |              |           |         |
| VIS, OSTRVO PT BAR<br>AKI ARTY BTRY; U/IST<br>ONE STRUCTURE; ELECTRIC TRANS<br>FORMER SHED |         |          |               |              |              |           |         |
| 1,7,25X130   |         |          |               |              |              |           |         |
| DATE OF PHOTO  |         | TYPE     | QUALITY       | CLASS        | NO. OF CARDS |           |         |
| 18 SEPT  |         | 6 4      | 4             | 2            | C 2          |           |         |
| CLASSIFICATION   |         |          |               | CAPTIONED BY |              |           |         |
| CON = NFD  |         |          |               | BPC          |              |           |         |
| FORM NO. 174 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416840019-7              |         |          |               |              |              |           |         |
| GPO 671-265  |         |          |               |              |              |           |         |

|  |          |               |              |              |
|--|----------|---------------|--------------|--------------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |          |               |              |              |
| COUNTRY  | PROVINCE |               |              |              |
| YU   | HRVATSKA |               |              |              |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      |
| 280 M  | AL9      | 984           | DID          |              |
| VIIS,  | 5        | O S T R V O   | 10           | W COAST      |
| N OF PT  | 21       | S T U P I     | 30           | S C E L      |
| GOKOOUT  | 41       | S T N         | 50           | POSS BIG BAR |
| RADAR ANTENNA  |          |               |              |              |
| (1)  |          |               |              |              |
| (2)  |          |               |              |              |
| 1, 2325X9A   |          |               |              |              |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS        | NO. OF CARDS |
| 18 SEPT  | 64       | 4             | Z            | C 3          |
| CLASSIFICATION   | CONF     | NFD           | CAUTIONED BY | BPC          |

|  |                       |         |         |  |              |          |          |           |          |
|--|-----------------------|---------|---------|--|--------------|----------|----------|-----------|----------|
| PHOTO NO.  | 100033                | LOT NO. | 64865   | MAP REFERENCE                                  |              | LATITUDE | 43°02' N | LONGITUDE | 161°0' E |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |                       |         |         |  |              |          |          |           |          |
| COUNTRY  | YU HRVATSKA           |         |         |  |              |          |          |           |          |
| AREA NO  | 280 M                 | SUBJECT | AL9     | SUBJECT  | 984          | SUBJECT  | DID      | SUBJECT   | SUBJECT  |
| VIS  | 5                     | O       | ST      | R  | V            | PT       | 15       | ST        | UP       |
| ISCE   | 25                    | P       | OSS     | 30   | B            | IE       | 35       | BAR       | RA       |
| DAIR   | 45                    | A       | N       | TEN  | E            | NA       | 50       |           |          |
| 1,723,25X1A  |                       |         |         |  |              |          |          |           |          |
| DATE OF PHOTO  |                       | TYPE    | QUALITY | CLASS  | NO. OF CARDS |          |          |           |          |
| 18 SEPT  | 64                    | 4       | 2       | C  | 3            |          |          |           |          |
| CLASSIFICATION   | CONF/NFD              |         |         | CAUTIONED BY                                   | BPC          |          |          |           |          |
| FORM NO. 174   | USE PREVIOUS EDITIONS |         |         | PHOTO ANALYSIS REPORT R78-05867A000416840019-7 |              |          |          |           |          |

|  |  |               |             |              |
|--|--|---------------|-------------|--------------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE    | LONGITUDE    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |  |               |             |              |
| COUNTRY  | YU   | PROVINCE      | HRVATSKA    |              |
| AREA NO.   | 280 M  | SUBJECT       | SUBJECT     | SUBJECT      |
|  | AL9  | 996           | 99A         | 998          |
|  |  |               | 10          |              |
|  | VIS  | OSTRIVO       |             | SICOLA ST    |
|  | E OF PT  | STUPISCE      | 15          |              |
|  | AMENT  | LOOKOUT STN   | 20          | MIL          |
|  | BKS  | ELECTRIC      | POWER LINES | 40           |
|  |  |               |             | (6)          |
|  |  |               |             | (4)          |
|  | 5  | 7             |             |              |
|  |  |               | 1,3,7       | 2335X1A      |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS       | NO. OF CARDS |
| 18 SEPT 64   | 4  | 2             | C           | 5            |
| CLASSIFICATION   | CONF/NFD   |               |             |              |
| Captioned by ROPC  |  |               |             |              |
| FORM NO. 174   | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |               |             |              |
| USE PREVIOUS EDITIONS  |  |               |             |              |
| 1 AIR 56   |  |               |             |              |

|  |     |               |               |                       |              |                      |         |
|--|-----|---------------|---------------|-----------------------|--------------|----------------------|---------|
| PHOTO NO.  |     | LOT NO.       | MAP REFERENCE |                       | LATITUDE     | LONGITUDE            |         |
|  |     |               |               |                       | 52° 32' N    | 14° 35' E            |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |     |               |               |                       |              |                      |         |
| COUNTRY  |     | PROVINCE      |               | WAC 169 D             |              |                      |         |
| AREA NO  | PO  | SUBJECT       | SUBJECT       | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
|  | A33 |               |               |                       |              |                      |         |
| S I C C E G I N  |     | 10            |               | STEEL                 |              | PLAN                 |         |
| T  |     | 15            |               | 30                    |              | 35                   |         |
|  |     | 45            |               | 50                    |              | 40                   |         |
| (12)   |     |               |               |                       |              |                      |         |
| DATE OF PHOTO  |     | TYPE          | QUALITY       | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|  |     | 4             | 2             | 4                     | 1            | PRZEGLAD TECHNICZNY  |         |
| CLASSIFICATION   |     | OVO           |               | CAUTIONED BY          |              | 6 Dec 1964           |         |
| FORM NO. 174<br>1 Jan 56   |     | REF ID: A6545 |               | PHOTO ANALYSIS REPORT |              | GPO 871-265          |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |     |               |               |                       |              |                      |         |

|  |              |               |          |              |                      |
|--|--------------|---------------|----------|--------------|----------------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |              |               | 52 45 N  | 180 7 E      |                      |
| COUNTRY  | PROVINCE     | WAC 169 C     |          |              |                      |
| AREA NO  | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |                      |
| PO   | AD2          |               |          |              |                      |
| JANII KOWO   | 10           | CHEMICAL      | 15       | IP           |                      |
| LAINT \$ODA  | 15           | PLANT         | 35       | 40           |                      |
|  | 20           |               |          |              |                      |
|  | 25           |               |          |              |                      |
|  | 30           |               |          |              |                      |
|  | 35           |               |          |              |                      |
|  | 40           |               |          |              |                      |
|  | 45           |               |          |              |                      |
|  | 50           |               |          |              |                      |
| 15   |              |               |          |              |                      |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4            | 1             | 4        | 1            | PRZEGLAD TECHNICZNY  |
| CLASSIFICATION   | CAUTIONED BY |               |          | 25 OCT 1964  |                      |
| OVO  | BPC          |               |          |              |                      |

Approved For Release 1999/09/20 :  
650 PREVIOUS EDITIONS

|   |  |               |           |                              |                              |         |         |         |
|---|--|---------------|-----------|------------------------------|------------------------------|---------|---------|---------|
| PHOTO NO.   | LOT NO.  | MAP REFERENCE | LATITUDE  | LONGITUDE                    |                              |         |         |         |
| LU29880   | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |               | 14° 37' N | 90° 31' W                    |                              |         |         |         |
| COUNTRY   | PROVINCE   |               |           |                              |                              |         |         |         |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT   | SUBJECT                      | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT |
| 35E   | C62  | C63           | C26       |                              |                              |         |         |         |
| <p>G U A T E M A L A C I T Y<br/>     STREET B T W 9 T H &amp; 10<sup>th</sup><br/>     THAT AVES SCENE PRIOR TO<br/>     WIDENING.</p> |  |               |           |                              |                              |         |         |         |
| <p>(6) (10)</p>   |  |               |           |                              |                              |         |         |         |
| DATE OF PHOTO   | TYPE   | QUALITY       | CLASS     | NO. OF CARDS                 | SOURCE OF PHOTOGRAPH         |         |         |         |
|   | 4  | 2             | 4         | 3                            | INFORME DEL<br>ALCALDE, 1964 |         |         |         |
| CLASSIFICATION  | OOO  |               |           | CAPTIONED BY<br><i>(SAC)</i> |                              |         |         |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  |  |               |           |                              |                              |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |               |           |                              |                              |         |         |         |
| GPO 673-265<br>1-65   |  |               |           |                              |                              |         |         |         |

Approved For Release 1999/09/22 : CIA RDP78-05867A000416840019-7  
4 USE PREVIOUS EDITIONS

|  |         |               |             |              |                              |         |         |         |         |
|--|---------|---------------|-------------|--------------|------------------------------|---------|---------|---------|---------|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | LATITUDE    | LONGITUDE    |                              |         |         |         |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |         |               |             |              |                              |         |         |         |         |
| COUNTRY  | GT      | PROVINCE      |             |              |                              |         |         |         |         |
| AREA NO  | 35E     | SUBJECT CG2   | SUBJECT CGB | SUBJECT C26  | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GUATEMALA CITY   |         |               |             |              | 15                           | 18      | T       | W       | 20      |
| STREET BTW 9TH & 8TH AVES  |         |               |             |              | 35                           | 8       | 0       | 0       | 40      |
| SCENE AFTER WIDENING   |         |               |             |              |                              |         |         |         |         |
| (6) (16)   |         |               |             |              |                              |         |         |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY       | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |         |         |         |         |
|  | 4       | 2             | 4           | 3            | INFORME DEL<br>ALCALDE, 1964 |         |         |         |         |
| CLASSIFICATION   | OUO     | CAPTIONED     |             |              |                              |         |         |         |         |

FORM NO. 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  
 1 Jun 56

Approved For Release 1999/09/22 : CIA : FOIA REQUEST 78-05867A0004 (5) 16840019-7  
PHOTO ANALYST REPORT 78-05867A0004 (5) 16840019-7

|  |          |               |          |           |
|--|----------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | PROVINCE |               |          |           |
| Approved For Release 1999/09/22 : CIA RDP78A05867A000416840019-7 |          |               |          |           |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 35E  | C64      | C3D           | A63      |           |
| GUATEMALA  | 5        | 10            | CITY     | 15        |
| CUCHILLADA   | 25       | 30            | \$ LUM   | 35        |
| BELING   | 45       | 50            | ARE A    | 40        |
| RENOVATED  |          |               |          |           |

(b) (10)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |
|----------------|------|---------|--------------|--------------|------------------------------|
|                | 4    | 2       | 1            | 3            | INFORME DEL<br>ALCALDE, 1964 |
| CLASSIFICATION | OUO  |         | CAPTIONED BY |              |                              |

|                          |         |                       |         |                       |              |                      |           |
|--------------------------|---------|-----------------------|---------|-----------------------|--------------|----------------------|-----------|
| PHOTO NO.                |         | DATE                  |         | MAP REFERENCE         |              | LATITUDE             | LONGITUDE |
| 10284                    |         |                       |         |                       |              |                      |           |
| COUNTRY                  |         | PROVINCE              |         |                       |              |                      |           |
| AREA NO                  | SUBJECT | SUBJECT               | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT   |
| 35                       | C64     | C3D                   | A63     |                       |              | 15                   |           |
| 5                        |         |                       | 10      |                       |              |                      | 20        |
| CUCHE TERRITORY          |         | CITY                  |         |                       |              |                      |           |
| 25                       |         | 30                    |         | 35                    |              |                      | 40        |
| CUCHILLA SLUM AREA       |         |                       |         |                       |              |                      |           |
| 45                       |         | 50                    |         |                       |              |                      |           |
| BEING RENOVATED          |         |                       |         |                       |              |                      |           |
| (6)(b)                   |         |                       |         |                       |              |                      |           |
| DATE OF PHOTO            |         | TYPE                  | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |
|                          |         | 4                     | 2       | 4                     | 3            | INFORE 1964          |           |
| CLASSIFICATION           |         | OVO                   |         | CAUTIONED BY          |              | ALCALDE 1964         |           |
| FORM NO. 174<br>1 Jun 58 |         | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              | 0-871-242            |           |

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PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7  
LOT NO. 102504 PROVINCE

|           |     |          |         |         |         |         |         |         |         |
|-----------|-----|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY   | GT  | PROVINCE |         |         |         |         |         |         |         |
|           |     | AREA NO  | SUBJECT |
| 35E       | 364 |          |         |         |         |         |         |         |         |
| GUATEMALA |     | 5        | 10      | CITY    |         | 15      | BOLI    |         | 20      |
| VAR       | 25  | PLAZA    | 30      | PRIOR   | 35      | TO      | 40      | IR      |         |
| ENOVATION |     | 45       | 50      |         |         |         |         |         |         |

|                |  |               |      |              |       |              |   |
|----------------|--|---------------|------|--------------|-------|--------------|---|
| (6)            |  | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |
|                |  |               | 4    | 2            | 4     | 1            | <u>INFORMÉ DEL</u><br><u>ALCALDE</u> , 1964 |
| CLASSIFICATION |  | QUO           |      | CAPTIONED BY |       | FBI          |   |

|                 |  |               |           |                                |                              |         |         |         |
|-----------------|--|---------------|-----------|--------------------------------|------------------------------|---------|---------|---------|
| PHOTO NO.       | LOT NO.  | MAP REFERENCE | LATITUDE  | LONGITUDE                      |                              |         |         |         |
| 1112345         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416840019-7 |               | 14° 37' N | 90° 31' W                      |                              |         |         |         |
| COUNTRY         | PROVINCE   |               |           |                                |                              |         |         |         |
| AREA NO         | SUBJECT  | SUBJECT       | SUBJECT   | SUBJECT                        | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT |
| 35E             | C62  | C63           | C3D       |                                |                              |         |         |         |
| GUATEMALA CITY  | 5  | 10            | 15        | 20                             | SLUM                         |         |         |         |
| AREA IN BOLIVAR | 25   | 30            | 35        | 40                             | PULIA                        |         |         |         |
| ZAPA AREA       | 45   | 50            | 55        | 60                             |                              |         |         |         |
| (6) (10)        |  |               |           |                                |                              |         |         |         |
| DATE OF PHOTO   | TYPE   | QUALITY       | CLASS     | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH         |         |         |         |
|                 | 4  | 2             | 4         | 3                              | INFORME DEL<br>ALCALDE, 1964 |         |         |         |
| CLASSIFICATION  | O.U.O  |               |           | CAUTI <sup>N</sup> ED BY (SAC) |                              |         |         |         |

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